# Shore Lines



Sail & Power Squadron www.scssps.org



From The Desk of Commander Bonnie Krieg, AP

# MERRY CHRISTMAS

Wishing everyone and your families a safe and happy holiday season!!!





DECEMBER 2014

Leading Our Squadron Forward





Please be advised that the General Membership meeting this month is rescheduled from the 1st Thursday to <u>December 12th</u> for our Annual Christmas Party and 2015 Elections (please see enclosed flier). As always, it a lot of fun, and don't forget the best part ... all the yummy food is provided <u>for free</u> to our members. **Don't forget to RSVP to me asap!!!** 

Then, the New Year will bring in our Annual Change of Watch (see enclosed flier), which I am personally excited about, ha.



Cdr Bonnie

#### **Executive Committee - 2014**

<u>Commander</u> Cdr Bonnie Krieg, AP

Executive Officer Janet Gentile, AP

<u>Education Officer</u> Lt/C Robert T. Krieg, AP

<u>Administrative Officer</u> Lt/C Ronald Negrish, AP

<u>Secretary</u> Lt/C Dennis J. Blaga, AP

<u>Treasurer</u> Lt/C Mike Boyle, JN

<u>Members at Large</u> P/C Linda M. Lumpkin, S Lt Lisa Jacobson Open

Past Commanders: 2011/12 - Robert L. Krieg, AP 2010 - Ronald Negrish, AP 2009 - Chester M. Landis, SN 2008 - Dennis J. Blaga, AP 2007 - Claudia Landis, AP

トナナナナナナナナナナナ

Phone: 586.773.1764 Email: bonnie.krieg@janssenrefrigeration.com

Email: jgathome761@aol.com

Phone: 586.778.4243 Email: bobkrieg@hotmail.com

Phone: 586-703-1644 Email: rpnz007@aol.com

Phone: 586.752.5160 Email: dj\_blaga@sbcglobal.net

Phone: 586.531.2064 Email: mikeboylescs@yahoo.com

Phone: 586.218.9255 Phone: 586.405.1998

2006 - Robert L. Moore, AP 2005 - Linda M. Lumpkin, S 2004 - Gerald Landis, AP 2002/03 - Michael A. Boyle, JN

~~~~~~~~~~~~~~~





**CAPTAIN WOODY** 

## **General Membership Meetings**

General Membership Meetings are usually held on the 1<sup>st</sup> Thursday of every month, 6:30 Dinner, 7:30 meeting, September through June. December's meeting will be held on 12/12/14 for the Annual Christmas Party (see enclosed flier) Location: Captain Jack's Lakefront Bar and Grill 24026 Jefferson, St. Clair Shores, MI 48080



### **Executive Board Meetings**

Executive Committee Meetings are held on the 3<sup>rd</sup> Thursday of every month, at 7:30 PM, August through May.

Location: Cdr Bonnie Krieg's Home 22486 Ardmore Park Drive, St Clair Shores, MI 48081

## You are invited! SCSSPS

### Annual Christmas Party, Elections of 2015 Officers, & General Membership Meeting

6:30 pm promptly, food is served! Friday, December 12<sup>th</sup>

# **Free Food provided to SCS members promptly at**

Free Food provided to SCS members promptly at 6:30 pm, (cost is \$20 for non-members), and presents provided to children 12 & under ... please RSVP!

Elections and brief meeting at 7:30 pm, followed by our Annual Christmas Gift Exchange. If you want to participate in the tug-of-war gift exchange, please bring a gift and make sure it's wrapped, suggested value up to \$20, or whatever you choose. More details will be provided at the event...be ready to laugh!

Location: Captain Jack's Lakefront Bar and Grill 24026 Jefferson, St. Clair Shores, MI 48080 (located on the Nautical Mile)

air Shores power squalle

 $\star \star \star \star$ 

PLEASE RSVP!!! Call Bonnie Krieg (586) 883-2380

In accordance with the BY-LAWS of the St. Clair Shores Sail & Power Squadron, Notice is here-by given for the Election of Officers to be held on December 12th.

# ELECTION NOTICE FOR CANDIDATES OF THE ELECTIVE OFFICES FOR THE YEAR OF 2015

#### Commander

Secretary

Treasurer

**Executive** Officer

Educational Officer

Administrative Officer

Assist. Secretary

Assist. Treasurer

Assist. Educational Officer

Asst. Administrative Officer

Janet Gentile, AP

#### **OPEN**

Michael A. Boyle, JN Nancy B. Derocha, P Ronald Negrish, AP

#### **OPEN**

Dennis J. Blaga, AP

#### **OPEN**

Jim Simpson, AP

#### **OPEN**

Robert L. Krieg, AP Linda M. Lumpkin, S

#### **OPEN**

Matthew Grafton,

Chuck Lumpkin

#### **OPEN**

| Robert L. Krieg, AP     | 3 Year Term |
|-------------------------|-------------|
| Ronald Negrish, AP      | 2 Year Term |
| Patricia E. Boyle, S    | 1 Year Term |
| P/C Bonnie L. Krieg, AP | 3 Year Term |
| OPEN                    | 2 Year Term |
| OPEN                    | 1 Year Term |



Rules Committee

Members at Large

Auditing Committee

Nominating Committee



# You are invited! SCSSPS Change of Watch

**Blossom Heath** 

- When: Friday, January 9, 2015
- Where: Blossom Heath (see details below)
- Time: 6:00 p.m. Doors open 6:30 p.m. - Dinner is served
- Cost: \$38 you can pay at the door

RSVP: By 1/2/2015 Call Bonnie Krieg and please leave a msg. (586) 883-2380

- Traverse City Chicken dinner served.
- Meeting starts approximately 7:30 p.m.
- Uniform A with Four-in-hand Tie (or) Business Casual Attire.
- Cash bar.

Location: Blossom Heath 24800 Jefferson St. Clair Shores, MI 48080 (located on the Nautical Mile)





## **Christmas Tree Fire Safety**

In 1998, Christmas trees were the first item ignited in 300 home fires, resulting in 11 injuries and \$8 million in direct property damage. The leading cause of Christmas tree fires and property damage was short circuit or ground fault (21%). In this category, electrical failure other than short circuit ranked second in number of fires, injuries and property damage with the exception of the "other known" category. According to the National Fire Protection Association (NFPA), cords and plugs were the leading type of equipment involved in the ignition of Christmas trees.

#### Safety points to remember:

- Any string of lights with worn, frayed or broken cords or loose bulb connections should not be used.
- Always unplug Christmas tree lights before leaving home or going to sleep.
- Never use lit candles to decorate a tree, and place them well away from tree branches.
- Try to keep live trees as moist as possible by giving them plenty of water daily. Do not purchase a tree that is dry or dropping needles.
- Choose a sturdy tree stand designed not to tip over.
- When purchasing an artificial tree, be sure it is labeled as fire-retardant.
- Make sure the tree is at least three feet (one meter) away from any heat source and try to position it near an outlet so that cords are not running long distances.
- Do not place the tree where it may block exits.
- Safely dispose of the tree when it begins dropping needles. Dried-out trees are highly flammable and should not be left in a house or garage, or placed against the house.



## **CHAPLAN'S MESSAGE:**

For Unto Us A Child is Born Isaiah 9:6

> Wishing You Immeasurable Joy As We Celebrate The Birth of JESUS



Dennis

# hanks for you

TIME TO RENEW!!! SCSSPS BOOSTERS 2014 Mike & Nancy–Knot-All-Mine Dennis J. Blaga–Susan Kathleen (S) Andy & Andra Kay–Mister Kay Chuck & Linda Lumpkin–Jamican Me Krazy Bob & Bonnie Krieg–Our Dream



**Robert Krieg** President/Owner 586/943-1255 Mobile Commercial & Industrial Mechanical Contractor

26725 Bunert, Warren, MI 48089 586/498.1191 Office 586/498.1178 Fax bob.kriegsr@janssenrefrigeration.com

Design, Installation & Controls Heating & Air Conditioning Steam & Hot Water Boilers Refrigeration (ammonia specialists)

Parts & Equipment Vilter, RS, Hansen, Sporlan and Phillips





St. Clair Shores Sail & Power Squadron

**Ships Store** – Wear it Proud! Show your support for the Squadron.

Contact Cdr. Bonnie Krieg, AP for orders. 586-773-1764 (or) bonniekrieg@hotmail.com

| Daga | No   | 0 |
|------|------|---|
| Page | INO. | ð |

| A Unit of United States Power Squadrons®<br>Associate Member Application |                        |                |
|--------------------------------------------------------------------------|------------------------|----------------|
|                                                                          |                        |                |
| ddress:                                                                  |                        |                |
| ome phone:                                                               | Business pho           | ne:            |
| ell phone:                                                               | e-mail:                |                |
| pat name:                                                                | Size:                  | Power or Sail: |
| urrent squadron:                                                         |                        | ·              |
| ertificate number:                                                       | Grade:                 | Rank:          |
| hat is the reason you want to l                                          | be an Associate Member |                |
|                                                                          |                        |                |
|                                                                          | D                      | Date           |

USPS, June 1 to May 31, and is not prorated. Associate members receive our monthly "Shore Lines" newsletter and are welcome to participate at all official General Membership, educational and social functions of SCSSPS.

SAFE BOATING THROUGH EDUCATION

MAIL CHECKS PAYABLE TO: SCSSPS ST. CLAIR SHORES SAIL & POWER SQUADRON 23229 LIBERTY ST. CLAIR SHORES, MI 48080



# Advertisements and Boosters are up for renewal ... Ads are now located on the web too!

## Be a SCSSPS Booster or Advertise with us:

<u>BOOSTER</u>—Please support our newsletter. For a donation of \$10.00 annually your name and boat name will be listed in the Squadron Booster Section of the newsletter.

<u>ADVERTISE</u>—If you have a business you would like to promote, please fill out the form below and include the information to be printed. Or you can forward a copy of your business card. Business card ads are \$40.00 for 10 issues prepaid. Half page add \$80.00 for 10 issues prepaid.

Newsletters are distributed to <u>all</u> squadrons in District 9, as well as to boosters, associate members, and other supporters, and your contribution is tax deductible.

| YES, I would like to support St Clair Shores Sail & Power Squadron and place an advertise-<br>ment, or be a booster.                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Enclosed is my check in the amount of \$ I understand that my ad/name will appear in 10 issues.                                                                                                                            |
| Name (PRINT):                                                                                                                                                                                                              |
| Phone Number:                                                                                                                                                                                                              |
| Boat Name:                                                                                                                                                                                                                 |
| Enclosed is a copy of my advertisement. Please contact me to discuss the layout.                                                                                                                                           |
| Dated: Signature:<br>Please cut out this form and mail along with your check (payable to: SCSSPS) and mail to:<br>Linda Lumpkin, 23229 Liberty, St. Clair Shores, MI 48081<br>Phone: 586-218-9255; Email: scssps@ymail.com |

St. Clair Shores Sail & Power Squadron A Unit of United States Power Squadrons® Shore Lines Editor P/C Linda M. Lumpkin, S 23229 Liberty St. Clair Shores, MI 48080



BECOME AN EDUCATED BOATER AND ENJOY THE FUN!



