

A UNIT OF UNITED STATES POWER SQUADRONS® - DISTRICT 9

Shore Lines

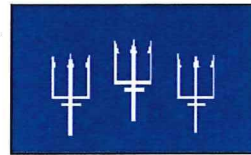
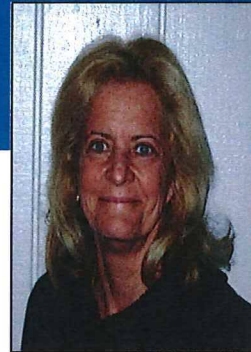
APRIL
2014



St. Clair Shores
Sail & Power Squadron
www.scssps.org



From The Desk of Commander Bonnie Krieg, AP



Happy Easter Everyone:

Bob and I will be attending the District 9 Spring Conference in Holland, Michigan. We are looking forward to the Conference and all it has to offer. St. Clair Shores Sail and Power Squadron will have (6) six members representing our squadron.

Members and friends, we need your help in supporting our squadron. Forms are located in this newsletter every month as well as online.

- Please take the time to renew your membership at www.usps.org/dues/
- Ads need to be updated and renewed.
- and, don't forget your Booster donation.

All of the above help defray our costs, and since we haven't had any fundraisers, these are becoming more and more important to keep us afloat. Let's pull together and take care of business before our busy fun boating season begins.

The bridge and committees have been working hard to get us ready for 2014. Look over the calendar of events, and please try to attend our monthly meetings so your vote can be a part of the progress.

Our General Membership Meetings for April and May will be at Captain Jack's (upstairs) and our June Meeting will be at VFW Bruce Post on Jefferson for the annual picnic. Hope you can make it to all of them!

Thanks for all you do,
Cdr. Bonnie

Leading Our
Squadron Forward



**General
Membership
Meeting**

**Thursday
April 3rd**

**Please see
enclosed
details**

Executive Committee - 2014

Commander

Cdr Bonnie Krieg, AP

Phone: 586.773.1764

Email: bonnie.krieg@janssenrefrigeration.com

Executive Officer

Open

Education Officer

Lt/C Robert T. Krieg, AP

Phone: 586.778.4243

Email: bobkrieg@hotmail.com

Administrative Officer

Lt/C Ronald Negrish, AP

Phone: 586-703-1644

Email: rpnz007@aol.com

Secretary

Lt/C Dennis J. Blaga, AP

Phone: 586.752.5160

Email: dj_blaga@sbcglobal.net

Treasurer

Lt/C Mike Boyle, JN

Phone: 586.531.2064

Email: mikeboylescs@yahoo.com

Members at Large

P/C Linda M. Lumpkin, S

Phone: 586.218.9255

Lt Lisa Jacobson

Phone: 586.405.1998

Open

Past Commanders:

2011/12 - Robert L. Krieg, AP

2010 - Ronald Negrish, AP

2009 - Chester M. Landis, SN

2008 - Dennis J. Blaga, AP

2007 - Claudia Landis, AP

2006 - Robert L. Moore, AP

2005 - Linda M. Lumpkin, S

2004 - Gerald Landis, AP

2002/03 - Michael A. Boyle, JN

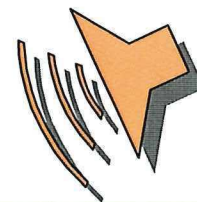


CAPTAIN WOODY

General Membership Meetings

General Membership Meetings are held on the 1st Thursday of every month, 6:30 Dinner, 7:30 meeting, September through June.

Location: Captain Jack's Lakefront Bar and Grill
24026 Jefferson, St. Clair Shores, MI 48080



Executive Board Meetings

Executive Committee Meetings are held on the 3rd Thursday of every month, at 7:30 PM, August through May.

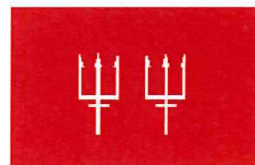
Location: Cdr Bonnie Krieg's Home
22486 Ardmore Park Drive, St Clair Shores, MI 48081

Administrative Department - Lt/C Ronald Negrish, AP

We are planning this years calendar of events with all the rendezvous, raft-offs, etc. Please join us at the membership meeting so we can finalize everything according to everyones busy schedules...

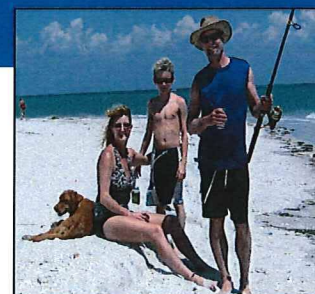
Membership ~ Time is running out on a great deal; so tell all your family and friends because the membership drive is coming to an end in June.

If you haven't renewed your own membership yet, it's simple. Get on board and renew today: <http://www.usps.org/dues/>



Editor—P/C Linda M. Lumpkin, S

Idle Hour News! Exclusive offer to SCSSPS members only! Commitments are needed by April 4th! So, please come to the Membership meeting (or call me) to hear about a deal you won't want to miss out on!



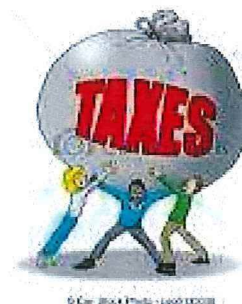
Parents and guardians for anyone under age 18 ... I need all a signed release to keep pictures posted on the website and in newsletters. The release form is located in this newsletter. Thank you!

We are still looking for a volunteer who wants to take over the squadron printer. If interested, please give me a call at (586) 218-9255 or email me at scssps@ymail.com

Thanks, Linda



April 15th—
Don't forget to get your
taxes done on time.



Boating is fun ~ we'll show you how

Education Department - by Lt/C Robert T. Krieg, AP

Hello Everyone,

Our Spring ABC class is underway and it's going great. P/C Mike is instructing and we have a strong class. We could use proctors for testing if you are available on April 2nd at around 8pm. Below, is a list of seminars and advanced courses in our area. If you have any questions, please feel free to contact me.



Advanced Courses:

Seamanship-in Westland offered by the Dearborn Power Squadron starting 28 April 14.



Seminars: All in Troy offered by Birmingham Power Squadron

- 12 April 14 M.O.B.
- 10 May 14 Anchoring
- 14 June 14 Basic Weather and Forecasting

Happy Spring,
Bob

Safe Boating Classes,
Seminars, Advanced Grade
& Elective Courses, and more!

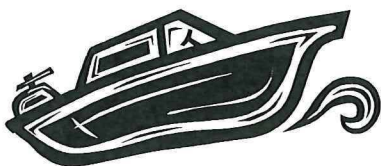
Executive Department

Everyone should give a big thanks to Bob Sr. for running the D9 Boat Shows! Way to go!

ST. CLAIR SHORES SAIL & POWER SQUADRON AND
ST. CLAIR SHORES PARKS & RECREATION PRESENT

2014

SAFE BOATING CLASSES



5 WEEK SESSIONS
Every Wednesday
7-9pm



March 5 – April 2

CLASS HELD AT CIVIC ARENA 20000 STEPHENS

*****CLASS IS FREE - \$40.00 BOOK FEE*****

PAY FOR BOOKS FIRST NIGHT OF CLASS
BOOK CONTAINS RULES, SAFETY, EQUIPMENT
PLUS FEDERAL, STATE AND LOCAL LAWS
INSTRUCTORS ARE ALSO DNR WATER SAFETY INTRUCTORS
AND CAN ISSUE CERTIFICATIONS
CLASSES MEET STATE REQUIREMENT FOR PERSONAL WATER-
CRAFT USE
SIGN UP THE WHOLE FAMILY
IDEAL FOR CHILDREN 12 & UP
FOR FURTHER INFORMATION OR TO SIGN UP CALL 586-445-5350

NAME _____

ADDRESS _____ PHONE _____

SESSION A _____ B _____

(ACTIVITY 202100)

Calendar

March

- 3/5 **Safe Boating Class #1** (proctors needed for 1st class!) – Contact: Bob Krieg Jr 586-961-6488
Civic Arena, 20000 Stephens, SCS, MI 48082
- 3/6 **General Membership Meeting** – 6:30 dinner, 7:30 meeting – Contact: Ron Negrish 586-703-1644
Captain Jack's Lakefront Bar and Grill, 24026 Jefferson, SCS, MI 48080
- 3/9 **Blessing of the Fleet** – 10:30am
Mariner's Church, East Jefferson Avenue, Detroit, MI
- 3/12 **Safe Boating Class #2** (proctors needed) – Contact: Bob Krieg Jr 586-961-6488
Civic Arena, 20000 Stephens, SCS, MI 48082
- 3/13-16 **Novi Spring Boating Expo / Boat Show** – Contact: Bob Krieg Sr 586-943-1255
Suburban Collection Showplace, 46100 Grand River Avenue, Novi, MI 48374
- 3/19 **Safe Boating Class #3** (proctors needed) – Contact: Bob Krieg Jr 586-961-6488
Civic Arena, 20000 Stephens, SCS, MI 48082
- 3/20 **Executive Mtg** – 7:30pm – Contact: Bonnie Krieg 586-883-2380
Cdr Bonnie Krieg's Home, 22486 Ardmore Park Drive, SCS, MI 48081
- 3/26 **Safe Boating Class #4** (proctors needed) – Contact: Bob Krieg Jr 586-961-6488
Civic Arena, 20000 Stephens, SCS, MI 48082
- 3/27 **Dinner to benefit SCS Parade** – 4:30-8pm
Assumption Cultural Center, 21800 Marter Road, SCS, MI

April

- 4/2 **Safe Boating Class #5** (proctors needed for test night!) – Contact: Bob Krieg Jr 586-961-6488
Civic Arena, 20000 Stephens, SCS, MI 48082
- 4/3 **General Membership Meeting** – 6:30 dinner, 7:30 meeting – Contact: Ron Negrish 586-703-1644
Captain Jack's Lakefront Bar and Grill, 24026 Jefferson, SCS, MI 48080
- 4/4-6 **D9 Spring Conference** – Contact: District 9 (see enclosed fliers)
Double Tree, Holland, MI
- 4/17 **Executive Mtg** – 7:30pm – Contact: Bonnie Krieg 586-883-2380
Cdr Bonnie Krieg's Home, 22486 Ardmore Park Drive, SCS, MI 48081

May

- May/June? **SCSSPS Safety Cruise (VSC)** – Contact: Gary Denolf or Bob Krieg Sr 586-943-1255
Lake St. Clair Metropark, 31300 Metro Parkway, Harrison Twp, MI 48045
- 5/1 **General Membership Meeting** – 6:30 dinner, 7:30 meeting – Contact: Ron Negrish 586-703-1644
Captain Jack's Lakefront Bar and Grill, 24026 Jefferson, SCS, MI 48080
- 5/15 **Executive Mtg** – 7:30pm – Contact: Bonnie Krieg 586-883-2380
Cdr Bonnie Krieg's Home, 22486 Ardmore Park Drive, SCS, MI 48081
- 5/24-26 **Put-in-Bay Rendezvous** – Contact: Linda Lumpkin 586-218-9255
South Bass Island, Lake Erie, Ohio
- 5/25 **Parade, Memorial Day** – 11am line up, 1pm parade – Contact: Bob Krieg Sr 586-943-1255
Harper between 9 Mile – 11 Mile Roads, SCS, MI
- 5/18-24 **National Safe Boating Week**

June

- June? **Idle Hour Dingy Poker Run** – Contact: Gary Denolf 586-778-2437
Idle Hour Yacht Club, 7800 S. Channel Drive, Harsens Island, MI 48028
- June? **D9 Educational Cruise** – Contact: District 9
Coast Guard Station, Foot of Mt. Elliott, Detroit, MI
- 6/5 **Annual Safety Picnic** / General Membership Meeting – 6:30 dinner, 7:30 meeting – Contact: Ron Negrish 586-703-1644
VFW 1146 Bruce Post, 24504 E. Jefferson, SCS, MI 48080
- 6/27 **SCS Fireworks Raft-Off** – Contact: Bob Krieg Sr 586-943-1255
Lake St. Clair, apx. 13 Mile & Jefferson
- 6/29-7/5 **Lake Erie Cruise** – Contact: Linda Lumpkin 586-218-9255
Maumee Bay, 6/30-7/2 Cedar Pointe, Put-in-Bay, Pele Island (details will be finalized soon)

Calendar

July

7/4 **Mac Ray Fireworks Raft-Off** – Contact: Matt Grafton 586-206-2772
Lake St. Clair, by Mac Ray Harbor, 30675 North River Rd, Harrison Twp, MI

July/Aug? **Sunset Rendezvous? (tbd)** – Contact Bob Krieg Jr. 586-961-6488
Location is TBD, potential combination cruise with another squadron?

August

August? **Coast Guard Parade** – Contact D9
Grand Haven, MI

8/8-10 **SCS Dingy Poker Run** – Contact Chuck Lumpkin 586-601-5854
200 Shore Club Drive, SCS, MI 48080 (and various locations in Lake St. Clair)

8/21 **Executive Mtg** – 7:30pm – Contact: Bonnie Krieg 586-883-2380
Cdr Bonnie Krieg's Home, 22486 Ardmore Park Drive, SCS, MI 48081

8/29-9/1 **Gull Island Labor Day Weekend Rendezvous** – Contact: Matt Grafton 586-709-0153
Gull Island, Lake St. Clair, near the South Channel (42.31'89" N, 82.40'63" W)

September

9/4 **General Membership Meeting** – 6:30 dinner, 7:30 meeting – Contact: Ron Negrish 586-703-1644
Captain Jack's Lakefront Bar and Grill, 24026 Jefferson, SCS, MI 48080

9/18-21 **Boating & Outdoor Festival / Boat Show** – Contact: Bob Krieg Sr 586-943-1255
Lake St. Clair Metropark, 31300 Metro Parkway, Harrison Twp, MI 48045

9/18 **Executive Mtg** – 7:30pm – Contact: Bonnie Krieg 586-883-2380
Cdr Bonnie Krieg's Home, 22486 Ardmore Park Drive, SCS, MI 48081

9/19-21 **Frostbite Cruise** – Contact: Bob Krieg Sr 586-943-1255
Lake St. Clair Metropark (Metro Beach) 31300 Metro Parkway, Harrison Twp, MI
Reservations at www.midnrreservations.com or 800-44-PARKS

October

10/2 **General Membership Meeting** – 6:30 dinner, 7:30 meeting – Contact: Ron Negrish 586-703-1644
Captain Jack's Lakefront Bar and Grill, 24026 Jefferson, SCS, MI 48080

10/16 **Executive Mtg** – 7:30pm – Contact: Bonnie Krieg 586-883-2380
Cdr Bonnie Krieg's Home, 22486 Ardmore Park Drive, SCS, MI 48081

10/17-19 **D9 Fall Council Mtg and D9 Fall Conference** – Contact D9
Bay City Doubletree, Bay City, MI

November

11/6 **General Membership Meeting** – 6:30 dinner, 7:30 meeting – Contact: Ron Negrish 586-703-1644
Captain Jack's Lakefront Bar and Grill, 24026 Jefferson, SCS, MI 48080

11/20 **Executive Mtg** – 7:30pm – Contact: Bonnie Krieg 586-883-2380
Cdr Bonnie Krieg's Home, 22486 Ardmore Park Drive, SCS, MI 48081

December

12/12 **Annual Christmas Party / GM Meeting** – 6:30 dinner, 7:30 meeting – Contact: Ron Negrish 586-703-1644
Captain Jack's Lakefront Bar and Grill, 24026 Jefferson, SCS, MI 48080

12/18 **Executive Mtg** – 7:30pm – Contact: Bonnie Krieg 586-883-2380
Cdr Bonnie Krieg's Home, 22486 Ardmore Park Drive, SCS, MI 48081

2015 January

1/9 **Annual Change of Watch Meeting** – 6:30 dinner, 7:30 meeting – Contact: Ron Negrish 586-703-1644
Blossom Heath, 24800 Jefferson, SCS, MI 48080

1/15 **Executive Mtg** – 7:30pm – Contact: Bonnie Krieg 586-883-2380
Cdr Bonnie Krieg's Home, 22486 Ardmore Park Drive, SCS, MI 48081

Safety Tips



DON'T BE ALARMED BY DEAD FISH ...

Fish kills may be common following this winter's extreme conditions

The Department of Natural Resources (DNR) reminds everyone that after the heavy ice and snow cover melts on Michigan's lakes this winter, it may be common to discover dead fish or other aquatic creatures. This year's more severe winter with heavy snow and ice cover will create conditions that cause fish and other creatures such as turtles, frogs, toads and crayfish to die.

"Winterkill is the most common type of fish kill," said Gary Whelan, DNR fish production manager. "Given the harsh conditions this winter with thick ice and deep snow cover, it will be particularly common in shallow lakes and streams and ponds. These kills are localized and typically do not affect the overall health of the fish populations or fishing quality."

Winterkill occurs during especially long, harsh winters – similar to the one experienced this year. Shallow lakes with excess aquatic vegetation and mucky bottoms are particularly prone to this problem. Fish and other aquatic life typically die in late winter, but may not be noticed until a month after the ice leaves the lake because the dead fish and other aquatic life are temporarily preserved by the cold water.

"Winterkill begins with distressed fish gasping for air at holes in the ice and often ends with large numbers of dead fish that bloat as the water warms in early spring," Whelan explained. "Dead fish and other aquatic life may appear fuzzy because of secondary infection by fungus, but the fungus was not the cause of death. The fish actually suffocated from a lack of dissolved oxygen from decaying plants and other dead aquatic animals under the ice."

Dissolved oxygen is required by fish and all other forms of aquatic life. Once the daylight is greatly reduced by thick ice and deep snow cover, aquatic plants stop producing oxygen and many die. The bacteria that decompose organic materials on the bottom of the lake use the remaining oxygen in the water. Once the oxygen is reduced and other aquatic animals die and start decomposing, the rate that oxygen is used for decomposition is additionally increased and dissolved oxygen levels in the water decrease even more leading to increasing winterkill.



Department of Natural Resources

You are invited!

SCSSPS

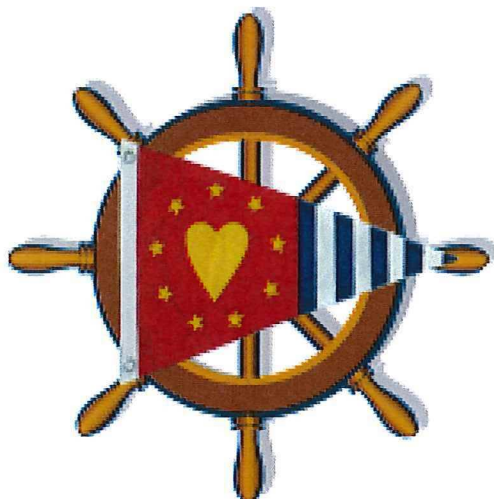
St. Clair Shores Sail & Power Squadron

General Membership Meeting

Thursday, April 3, 2014

6:30 pm dinner

7:30 pm meeting



Location: Captain Jack's Lakefront Bar and Grill

24026 Jefferson

St. Clair Shores, MI 48080

"GUESTS ARE WELCOME"

USPS D9 2014 Spring Conference

Conference Registration Form

United States Power Squadrons - District 9 - Spring Conference 4 - 6 April 2014

Rank Last Name

First Name

Grade



Address: _____

City: _____ State: _____ Zip: _____

Squadron _____ Phone () _____ E-Mail Address _____

Check if a First Timer at a district conference

Lunch \$16.00 each

___ Tulip City Club Ciabatta (Shaved Turkey, Bacon, Sliced Cheddar, Lettuce, Tomato and Mayonnaise on the side)

___ Grilled Flat Iron Steak Sandwich (With Swiss Cheese and Sautéed Mushrooms)

___ Special Diet Specify _____

Dinner \$45.00 each

___ Sliced Roast Sirloin (With Garlic Mashed potatoes, Chefs choice vegetable choice)

___ Spice Rubbed Atlantic Salmon (6 oz. fillet, hand rubbed with a blend of 14 spices topped with julienned mixed vegetables)

___ Special Diet Specify _____

Total Amount Enclosed: \$ _____

Reservations must be received by 28 Mar 2014

Questions? Contact Mike Rachuk mike.rachuk@gmail.com 586-876-5818

Please Make Checks Payable To:
USPS District 9

Mail Check & Registration to:

Dave Dudek
35801 Schmid Dr
New Baltimore, MI 48047



To view hotel info or photo tour of the hotel, www.holland.doubletree.com

To make reservations:

1. Phone the hotel directly at 616-394-0111. Please mention group code **USP**.
2. Phone their reservation specialist office at 1-800-222-8733. Please mention group code **USP**.
3. Visit their web site at www.holland.doubletree.com. In the field provided, enter group code **USP**.

Room Rates

\$89.00

After 14 March 2014

\$129.00

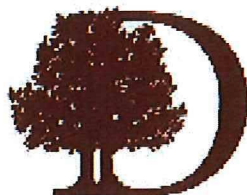
Hospitality Rooms Reservations: Please send me (mike.rachuk@gmail.com) an e-mail after you have made your reservation for a hospitality room. In the e-mail tell me the name of the squadron and the name of the contact person with e-mail address or phone number of the contact. The information will help us make sure your hospitality room is taken care of properly. Please also copy the same information to Fred Hoitash (cfhoist@comcast.net).

D9 Spring Conference 2014

Dates

4 - 6 April 2014

Location



DOUBLE TREE

BY HILTON™

HOLLAND

Room Rates

\$89.00

After 14 March 2014

\$129.00

To view hotel information or enjoy a photo tour of the hotel, www.holland.doubletree.com

To make reservations:

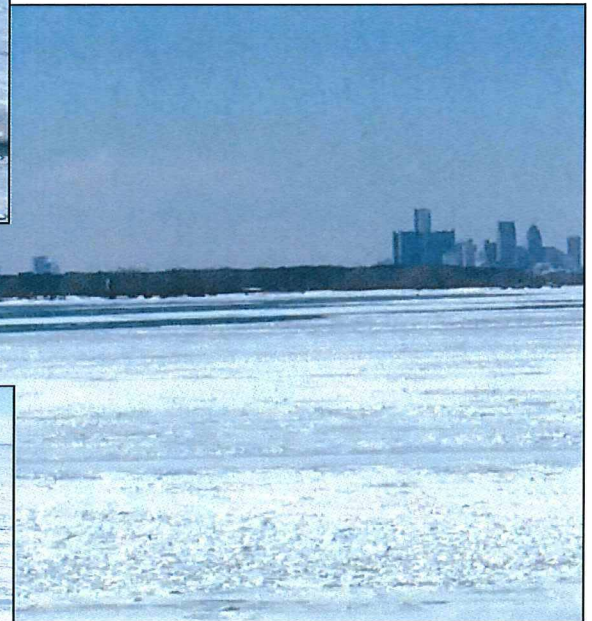
1. Phone the hotel directly at 616-394-0111. Please mention group code **USP**.
2. Phone their reservation specialist office at 1-800-222-8733. Please mention group code **USP**.
3. Visit their web site at www.holland.doubletree.com. In the field provided, enter group code **USP**.

Please make your reservations early for both sleeping rooms and hospitality rooms. You will pay more after the cut-off date of 14 March 2014. We have a very good room rate before the cut-off date. I cannot guarantee you will be able to get a room after the cut-off date, so please reserve early.

Hospitality Rooms Reservations: Please send me (mike.rachuk@gmail.com) an e-mail after you have made your reservation for a hospitality room. In the e-mail tell me the name of the squadron and the name of the contact person with e-mail address or phone number of the contact. The information will help us make sure your hospitality room is taken care of properly. Please also copy the same information to Fred Hoitash (cfdist@comcast.net).

Mike Rachuk
D9 conference Coordinator

March 2nd, 5 degrees outside, P/C Bob Sr went for a boat ride on the Bristol Bay (Ice Breaker / Tug) and said "It was GREAT, That is Detroit in the background"



Parents and Guardians of anyone under age 18 ... please complete and return this form to Linda Lumpkin for newsletter and website compliance. THANK YOU!

USPS MODEL RELEASE FOR A MINOR

I, _____, (print parent or guardian's name) do hereby give the _____, a unit of the United States Power Squadrons, a North Carolina corporation, the irrevocable right to use the name of my child or ward, _____ (print model's name), picture, portrait or photograph in all forms for publication in the _____ (publication), the *Ensign* and/or on the websites of the United States Power Squadrons, without any restriction as to changes or alterations, for advertising, trade, promotion, exhibition or any other lawful purposes, and I waive any right to inspect or approve the photograph(s) or finished version(s) incorporating the photograph(s), including written copy that may be created and appear in connection therewith.

I hereby waive any claims on behalf of said child or ward they might otherwise have based on any usage of the photographs or works derived there from, specified above, including but not limited to, claims for either invasion of privacy or libel. I agree that this release shall be binding upon legal representatives, the heirs and assigns of the model and myself. I have read this release and am fully familiar with its contents.

I am the parent or guardian of the minor named above and have the legal authority to execute the above release. I approve the foregoing and waive any rights in the premises.

Dated: _____

Parent or Guardian

Signature: _____

Name: _____

Address: _____

Witnessed by:

Signature: _____

Name: _____

Address: _____

PHOTOGRAPHER'S ASSIGNMENT OF COPYRIGHT

I, _____, the photographer of the photo(s) referred to herein, represent that I took the photograph(s) which is/are the subject of this assignment (copy attached) and hereby assign my right, title and interest in said photograph(s) to _____ and the United States Power Squadron for the copyright term.

Witnessed by:

Signature: _____

Name: _____

Address: _____

Photographer

Signature: _____

Name: _____

Address: _____

10 Reasons to Join a USPS® Local Power Squadron

1. GET SMARTER

As a USPS® member, you and your family can enroll in a variety of elective courses and earn advanced grades.

2. NO ASPIRIN NEEDED

When your teenager and their friends complete the USPS® Safe Boating course, your headaches disappear when they beg "Can I have the boat keys, PLEASE?"

3. MEET NEW FRIENDS

As a member of a local squadron (1 of over 450 squadrons in the USA), you will join other boaters in your area who know the local waters, the best launch sites and anchorages, the marinas and boat repair shops.

4. ALL DRESSED DOWN WITH SOMEPLACE TO GO

You will be invited to join in the squadron and district cruises, rendezvous, predicted log contests, and other on-water activities. District 9 and its local power squadrons have a full calendar of events for both on- and off-season fun. Come and join us!

5. \$\$\$ SAVE MONEY \$\$\$

Most marine insurance companies offer a minimum of 5-10% discounts for just completing the Safe Boating course. Higher discounts are given for completion of advanced courses. Ask your insurance carrier! Example, BOAT US Inc offers a 50% discount on membership and 10% discount for towing to USPS® members.



6. FREE DIRECTIONS – IT'S OK TO ASK!

Thinking of boating in a river, lake or ocean far from your home? USPS® has a Port Captain program which will provide call-ahead contact info for local USPS® members who know the territory. Attention New Boat Owners: District 9's local power squadrons have lots of friendly people who have "been there and done that". If you're a new skipper, we can help you avoid the common pitfalls of boat ownership. Attending just ONE boating safety course puts you way ahead on the learning curve.

7. UP-TO-DATE INFO ON ALL MATTERS NAUTICAL

The official USPS® magazine, THE ENSIGN, has articles about safety, maintenance and repair tips, nautical adventure stories, international waters security and customs rules, etc. That dream trip to Canada and the North Channel just got easier.

8. YOUR TAX DOLLARS ARE AT WORK

Take advantage of the many joint programs USPS® has with the United States Coast Guard, the CG Auxiliary, and the National Ocean Services division of NOAA. Note that the USPS® is a private, totally self-supporting organization and is not affiliated with the US Government.

9. LOTS OF FUN AT A VERY LOW PRICE

Family memberships are very affordable!

10. SAILING...TAKES ME AWAY TO WHERE I'M GOING...

USPS® membership is not limited to power boaters - more than 40% of our members are sailors. The term "Power Squadrons" in our name dates to our founding in 1914 by the power boat division of the Boston Yacht Club. Following the first World War, our ranks broadened to include all types of boats. Sailors have been a major part of USPS® ever since.

Submitted by *Bilge Chatter* Editor Lt Chuck Samu, P (Birmingham Power Squadron)



Expires June!!!

MEMBERSHIP DRIVE

We are offering discounted memberships exclusively to St. Clair Shores Sail & Power Squadron. Officially, June 1, 2014, dues will be increased to \$72 & \$119, so sign up TODAY!

\$55 - Individual

\$86.50 - Family

It's a no-brainer!

**For what you get out of our membership,
It really doesn't make sense not to join.**

The USPS® Pledge

"I do solemnly pledge to:

Abide by the bylaws of the United States Power Squadron;

Promote high standards of navigation and seamanship;

Maintain my boat and operate it legally;

Render assistance whenever possible;

And conduct myself in a manner that will add

prestige, honor, and respect to the

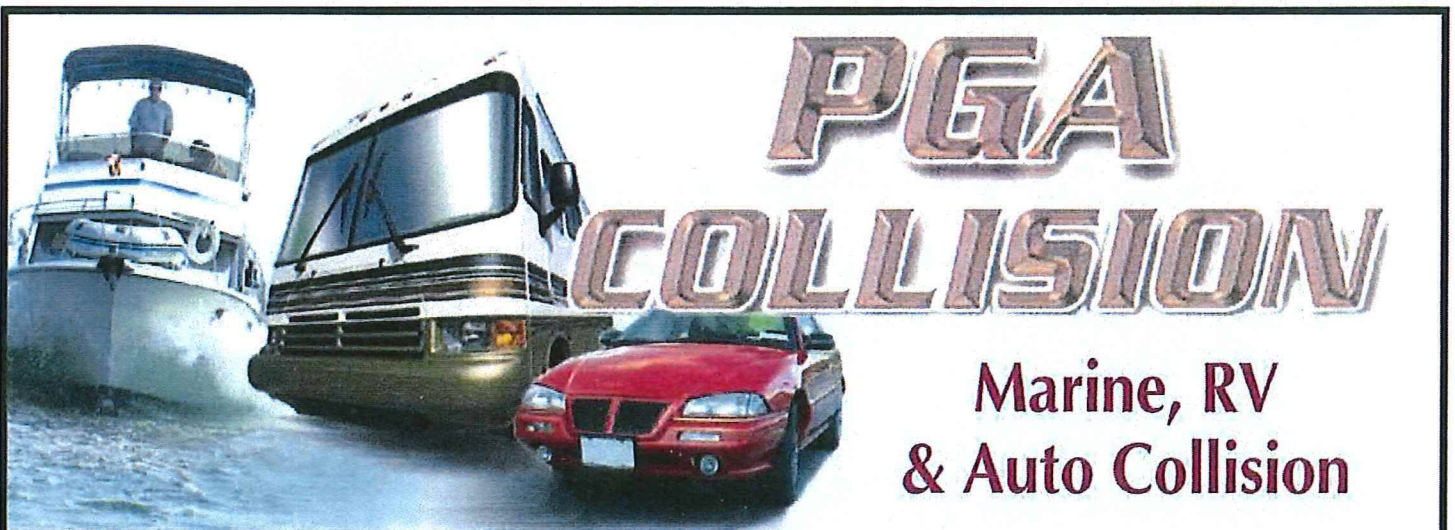
United States Power Squadrons."

Thanks for your support

TIME TO RENEW!!!

SCSSPS BOOSTERS 2014

Dennis J. Blaga—Susan Kathleen (S)
Chuck & Linda Lumpkin—Jamican Me Krazy
Bob & Bonnie Krieg—Our Dream



Same Location Since 1980 • Fast Service • Free Estimates

52' Long Downdraft Spray Booth

Authorized Insurance Company Repair Center

All Insurance Companies Honored

32393 Lakepoint • Chesterfield, MI 48047

586-725-1863

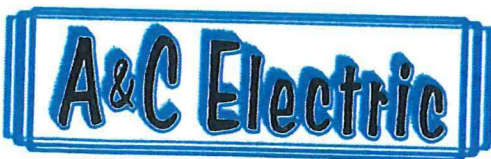
www.pgacollision.com



Jack and Jill
Nursery School
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